

## Youth Assessment Center - Limited Longevity Support Performance Measurement Report

| Project Name:  |  |                                    |                                    |                                    |                                    |  |  |
|--|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|--|--|
| Subrecipient:  | Project Number:                                |                                    |                                    |                                    |                                    |  |  |
| Project Period From:   | To: Final Report Yes N                         |                                    |                                    |                                    | es 🗌 No                            |  |  |
| Performance Measure  | 1 <sup>st</sup> Qtr.                           | 2 <sup>nd</sup> Qtr.               | 3 <sup>rd</sup> Qtr.               | 4 <sup>th</sup> Qtr.               | Year to Date                       |  |  |
|  | 7/1 – 9/30                                     | 10/1 – 12/31                       | 1/1 – 3/31                         | 4/1 – 6/30                         |                                    |  |  |
| Youth Served   |  |                                    |                                    |                                    |                                    |  |  |
| # of youth referred  |  |                                    |                                    |                                    |                                    |  |  |
| Race/Ethnicity of youth served<br>(White, non-Hispanic; Black/African<br>American; Hispanic; American Indian;<br>Asian/Pacific Islander) | W/NH<br>B/AA<br>H<br>AI<br>A/PI                | W/NH<br>B/AA<br>H<br>AI<br>A/PI    | W/NH<br>B/AA<br>H<br>AI<br>A/PI    | W/NH<br>B/AA<br>H<br>AI<br>A/PI    | W/NH<br>B/AA<br>H<br>AI<br>A/PI    |  |  |
| Age of youth served  | Under 10<br>10-12<br>13-15<br>16-18<br>Over 18 | Under 10 10-12 13-15 16-18 Over 18 |  |  |
| Sex of youth served<br>(Male; Female; Non-Binary/Gender<br>Non-Conforming)   | M<br>F<br>NB/GNC                               | M<br>F<br>NB/GNC                   | M<br>F<br>NB/GNC                   | M<br>F<br>NB/GNC                   | M<br>F<br>NB/GNC                   |  |  |
| # of referrals by source<br>(Self/Community, School, Child<br>Protection, Law-Enforcement)   | Self School CP LE                              | Self<br>School<br>CP<br>LE         | SelfSchoolCPLE                     | SelfSchoolCPLE                     | SelfSchoolCPLE                     |  |  |
| # of youth who identify as LGBTQAI+  |  |                                    |                                    |                                    |                                    |  |  |
| Average time to transfer custody from Law-Enforcement referrals  |  |                                    |                                    |                                    |                                    |  |  |
| # of screenings completed  |  |                                    |                                    |                                    |                                    |  |  |
| # of youth with needs identified via<br>screening connected to assessment<br>(internally or externally)                                  |  |                                    |                                    |                                    |                                    |  |  |
| # of assessments completed   |  |                                    |                                    |                                    |                                    |  |  |
| # of youth connected to services & supported via case management   |  |                                    |                                    |                                    |                                    |  |  |
| # of youth participating in services and supports  |  |                                    |                                    |                                    |                                    |  |  |
| Administration   |  |                                    |                                    |                                    |                                    |  |  |
| # of staff   |  |                                    |                                    |                                    |                                    |  |  |
| # of staff trained   |  |                                    |                                    |                                    |                                    |  |  |

| # of agreements/MOUs with system and community partners (please attach list of community partners with whom Center has |                          |                   |                    |           |
|--|--------------------------|-------------------|--------------------|-----------|
| whom Center has agreements/MOUs)   |                          |                   |                    |           |
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| I have examined the information provided and   | d certify it is accurate | e I am the signin | a authority for t  | his grant |
| Thate examined the information provided and  | a cortiny it is accurate | . r am the eighn  | g ddirionig for ii | no grant. |
|  |                          |                   |                    |           |
| Project Director's signature   |                          |                   | Date               |           |
|  |                          |                   |                    |           |
| Financial Officer's signature  |                          |                   | Date               |           |
|  |                          |                   |                    |           |